

Crimson Cliffs Middle National Junior Honor Society  
Cover Sheet

Applicant's Name: \_\_\_\_\_ HR Teacher: \_\_\_\_\_

Directions:

- Application- Write the application **neatly** in **blue** or **black** ink.
- Print a transcript from PowerSchool. Transcript must show the **quarter 1 GPA for 9<sup>th</sup> grade**. Applicants must have at least a 3.75 GPA for quarter 1 of the 9<sup>th</sup> grade school year.
- Completed reference form.
- Include a **self-addressed, stamped envelope** with your application.
- Optional- Officer Essay (if applying for an officer position)
- Paper clip** the application together.

Checklist Order:

- Cover Sheet
- Application
- Transcript
- Reference Form
- Self-addressed, stamped envelope
- Officer Essay if applying for an officer position

Due Date: Friday, November 1, 2024 by 1:00 p.m.

Parent/Guardian and Student Consent

We have reviewed this application. We are aware of the requirements for application and recognize that failure to comply with the standards may disqualify this application. We have reviewed the attached selection criteria. We understand that students selected for the National Junior Honors Society must attend meetings and functions as required. We recognize that students will be required to perform community service hours and may be removed from the Society for failing to meet these requirements.

Application Review Process:

- |                               |  |
|-------------------------------|--|
| November 1, 2024 by 1:00 p.m. | Completed applications due             |
| November 1, 2024              | Confidential faculty committee review  |
| November 1, 2024              | Mailed notification                    |
| November 5, 2024              | First meeting/activity during homeroom |
| November 6, 2024 @ 6:00 p.m.  | Induction                              |

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Student Name

Student Signature

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Parent Name

Parent Signature

# Crimson Cliffs Middle National Junior Honor Society Application Form

**Leadership:**

List up to 6 of your leadership experiences:

_____	_____
_____	_____
_____	_____

Choose one of the experiences above, describe it briefly, and explain why it was meaningful to you. What did you learn and accomplish?

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**Service:**

List up to 6 of your service experiences:

_____	_____
_____	_____
_____	_____

Choose one of the experiences above, describe it briefly, and explain why it was meaningful to you. What did you learn and accomplish?

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**Character:**

Describe two or three unique things about yourself. If applicable, include challenges you have overcome and describe any distinctive experiences that have affected you.

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# Reference Form

## Crimson Cliffs Middle National Junior Honor Society

**Directions to Applicant:** Identify someone in the school or community who can attest to the SERVICE and/or LEADERSHIP that you have provided over the past year or longer. Ask them complete and **return the reference form to you**. Reference forms should be attached and submitted with the application.

**Directions to Writer:** Crimson Cliffs Middle School is in the process of selecting National Junior Honor Society members. We would like your feedback as to the SERVICE and/or LEADERSHIP this applicant has demonstrated. Please comment on:

- The applicant's commitment to academics, service, leadership, and character.
- Additional comments about the CHARACTER (honesty, reliability, etc.) of the applicant.

Please **return the completed reference form to the requesting student** to submit with their application.

Student Name: \_\_\_\_\_

Writer's Name: \_\_\_\_\_

**Scoring Guide Directions: 1 (not awesome), 5 (impressive)**

How would you rate their attitude?	1	2	3	4	5
Were they dependable?	1	2	3	4	5
Did they complete the tasks and assignments?	1	2	3	4	5
Did they take direction well?	1	2	3	4	5
How did they get along with other people?	1	2	3	4	5
Would you like to add anything else?					

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Signature of Writer: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

Length of acquaintance with applicant: \_\_\_\_\_